

_____ **First Published in the Derby Reporter on April 7, 2003**

RESOLUTION NO. 03-160

A RESOLUTION AMENDING RESOLUTION NO. **02-567** PERTAINING TO THE CONSTRUCTION OF **LATERAL 342, FOUR MILE CREEK SEWER, (SOUTH OF HARRY, EAST OF 143RD STREET EAST) 468-83538**, IN THE CITY OF WICHITA, KANSAS, PURSUANT TO FINDINGS OF ADVISIBILITY MADE BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS:

SECTION 1. That Section 2 of Resolution No. **02-567** is hereby amended to read as follows:

“SECTION 2. That the cost of said improvements provided for hereof is estimated to be **Three Hundred Thirteen Thousand Dollars (\$313,000)**, exclusive of the cost of interest on borrowed money, with **100** percent payable by the improvement district. Said estimated cost as above set forth is hereby increased at the pro-rata of 1 percent per monthly from and after **March 1, 2003.**”

SECTION 2. That the original Section 2 of Resolution No. **02-567** is hereby rescinded.

SECTION 3. That all costs of said improvement shall be assessed against the improvement district described as:

WHISPERING LAKES ESTATES ADDITION

Lots 1-22, Block 1

Lots 36-42, Block 1

Lots 1-13, Block 2

Lot 19, Block 3
Lots 21-26, Block 3
Lots 16-22, Block 4
Lots 25-28, Block 4

SECTION 4. That the City Clerk shall make proper publication of this resolution, which shall be published once in the official City paper and which shall be effective from and after said publication.

Adopted at Wichita, Kansas, _____.

BOB KNIGHT, MAYOR

ATTEST:

PAT GRAVES, CITY CLERK

(SEAL)